



WELCOME TO **BSD**

A STUDY OF THE
GOSPEL OF JOHN
2017-2018

LESSON 15 PREVIEW: JANUARY 18, 2018
JOHN 12: 1-50
JESUS' ANOINTING AND TRIUMPHAL ENTRY



MEMORIAL DRIVE
PRESBYTERIAN CHURCH



All Hail the Power of Jesus' Name

<https://youtu.be/i3-SwidavfU>

Memory Verse

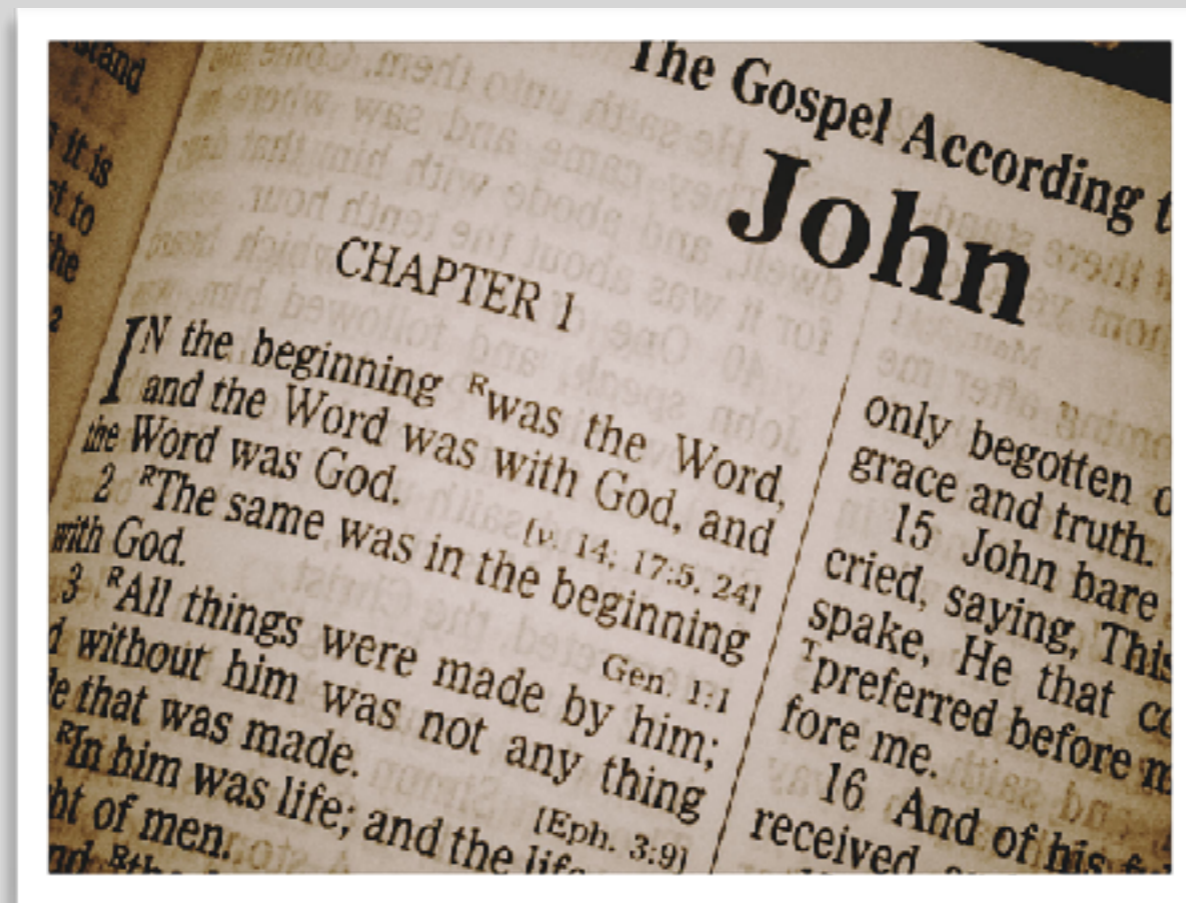
JOHN 10: 11

**I AM THE GOOD SHEPHERD.
THE GOOD SHEPHERD LAYS DOWN
HIS LIFE FOR HIS SHEEP.**

**THE PROBLEM
WITH
BOOK-CHAPTER-
VERSE**



THERE IS NO AUTHORITATIVE BASIS FOR THE CHAPTER AND VERSE DIVISIONS IN THE BIBLE.



THEY WERE ADDED FOR CONVENIENCE.

Brief History of Chapter/Verse Divisions

1227: Stephen Langton divided the Bible into chapters

1551: Printer Robert Stephanus added verses in the Greek New Testament he published.

1555: Stephanus publishes the first entire Bible with chapter/verse divisions.

1560: Publication of the Geneva Bible, the first English New Testament to have both chapter and verse divisions.

Problems with Chapter/Verse Divisions

- **Hide the natural structure of the books**
example: Matthew and Acts
- **Interfere with following the flow of the text**
Example: John 12: 1-8
- **Tempts us to use verses out of context for our own purposes.**

John 12

1. Anointing (John 11: 55-57, John 12: 1-11)
2. Triumphal Entry into Jerusalem (John 12: 12-19)
3. Jesus' Farewell Addresses to the World
 - Sermon of Crucified Glory (John 12: 20-36)
 - John's Inquiry Into Unbelief (John 12: 37-43)
 - Jesus' Last Words to the World (John 12:44-50)

From: Dale Bruner, *The Gospel of John* commentary

The Anointing: A Demonstration of Extravagant Love



The Anointing: A Demonstration of Extravagant Love



The cost of Nard was equivalent to a year's income for the average person of Jesus' day. It was used to prepare a body of burial.

Spikenard is the Nard of the Bible. It has a strong woody, spicy, musty aroma. It's used today in body butters, body oils and aroma inhalers. Found it online for \$50 for only 15 ml. It's still expensive!

The background features a light green gradient with faint, overlapping silhouettes of palm fronds. A central green rectangular box with a thin black border contains the title text.

The Triumphal Entry: Background to Palm Sunday



SIGNIFICANCE OF THE PALMS

Palm branches had become a sign and symbol of a military victory—of a triumph when Simon Maccabaeus drove the Selucids who had invaded and conquered the Jews out of Jerusalem.

The Jews celebrated his victory with music and the waving of palm branches.

When the Jews revolted against the Romans during the 60's AD they minted their own coins with the image of a palm branch, the national symbol of victory.

Hosanna!

A green feather graphic with fine, parallel lines representing the barbs, positioned below the word "Hosanna!" in a cursive script.

SIGNIFICANCE OF “HOSANNA”

The word “*hosanna*” is derived from a Hebrew word that means “save now.”

It indicates that the people looked to Jesus for salvation most likely in a military rather than a spiritual sense.



SIGNIFICANCE OF THE DONKEY

Jesus told the disciples to bring him a young donkey that had never been ridden.

Luke 19:29-30.

A grown man would have to bend his knees so his feet didn't hit the ground riding a donkey's colt.

Fulfilling Zechariah's prophecy (9:9-10)

JESUS' FAREWELL ADDRESSES TO THE WORLD

The Sermon of Crucified Glory

John 12: 20-36

A request from some Greeks prompts this sermon.

Jesus says “the hour has come” and predicts his glorification through death on the cross.

God speaks (only one of 3 times in the Gospels) v. 28b, and the listening crowd heard God speak.

John's Inquiry Into Unbelief

John 12: 37-43

Uses 2 passages from Isaiah to show the prophecy that Jesus and His message would be rejected.

Due to the rebelliousness of the people, God judged them with the inability to repent despite the fact that the message of salvation was being compellingly presented before their eyes.

JESUS' FAREWELL ADDRESSES TO THE WORLD

Jesus' Last Words to the World

John 12: 44-50

Jesus reveals His true nature as one person of the Trinity and His oneness with the Father. (v. 44-46)

Jesus' purpose in His first coming was not to sit in judgment but to make atonement for his people.

John 12: 47-48

Despite rejection, Jesus is honored and glorified by:

The anointing of His feet by Mary.

Common people acclaim His entry into Jerusalem.

Greeks asking for an audience with Him.

God the Father spoke from heaven to affirm His identity.

Despite rejection, Jesus is honored and glorified by:

The Old Testament prophets believing in Him.

**Some of the religious authorities believing in Him.
(Joseph of Arimathea and Nicodemus—see John
19: 38-39)**

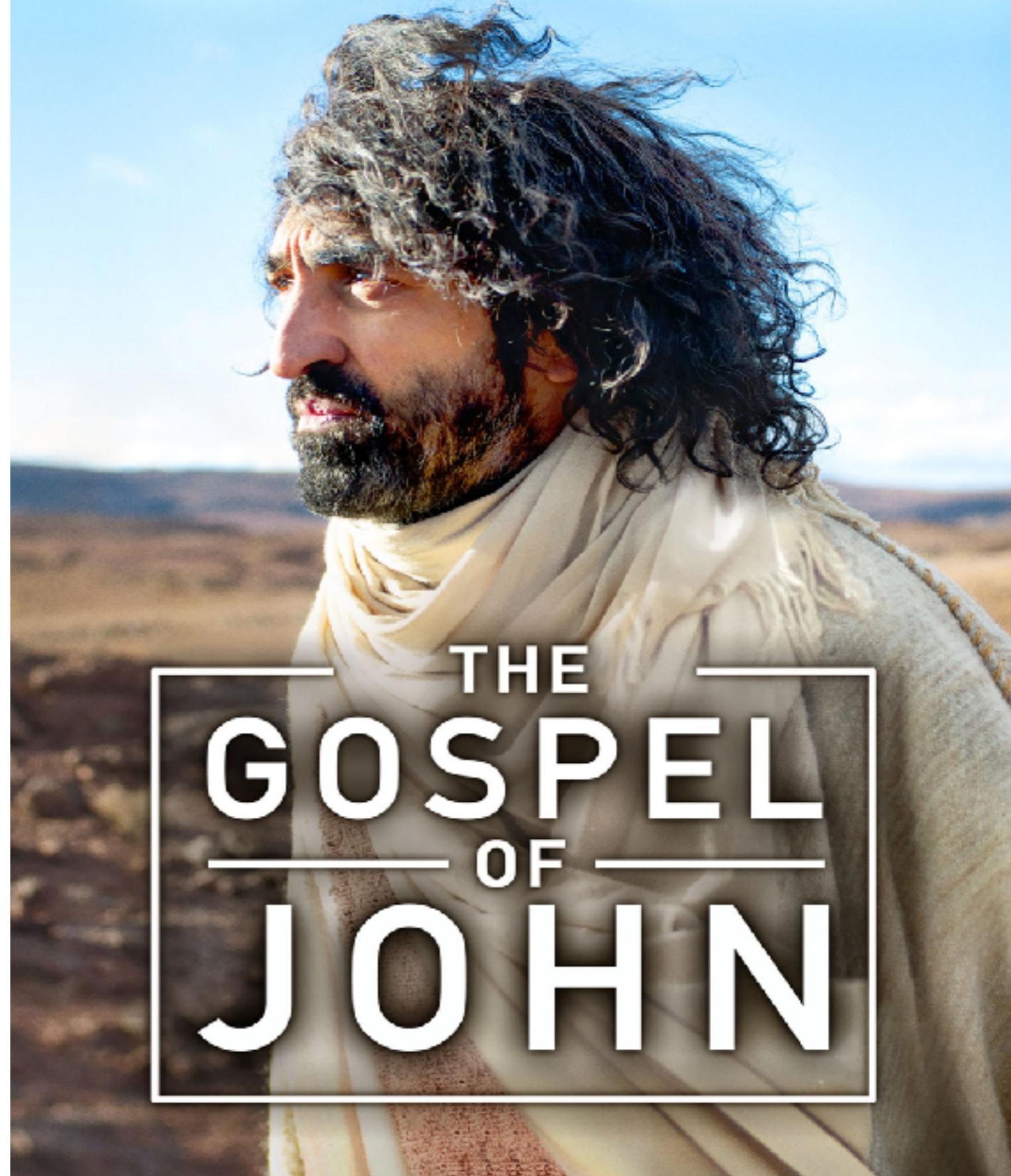
Himself asserting His divine mission and identity.



THURSDAY, APRIL 26
9:30 AM-Noon
AMPITHEATER

LUNCH AND
DISCUSSION
FOLLOWING
SUMMIT ROOM

THE FIRST-EVER **WORD-FOR-WORD,**
UNEDITED MOVIE ADAPTATION



Be Our Guest

BSD GUEST DAYS

**THURSDAY
FEBRUARY 8**

**SUNDAY
FEBRUARY 11**

**WEDNESDAY
FEBRUARY 14**



APPLYING THE LESSON IN YOUR LIFE

**Jesus states His reason for coming
in His last words to the world
(John 12:44-50).**

**What is the significance of His
statements for you today?**