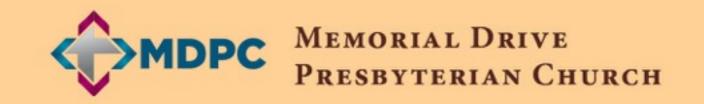






Opening Music: God is on the Move

https://www.youtube.com/watch?v=tTzb0SpJfjw





Acts 4:31

And they were all filled with the Holy Spirit and spoke the Word of God boldly.





Announcement

We will be emailing to you this week a new and improved Lesson 6.

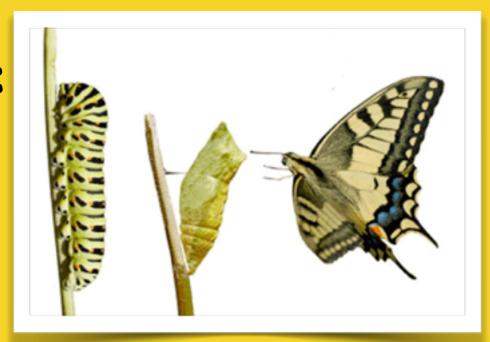








Conversion: New Life in Christ

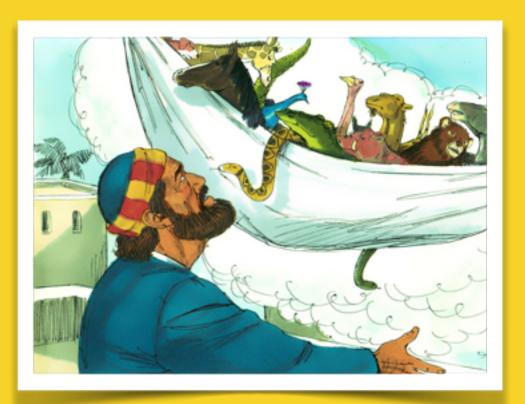




Saul/Paul

Peter & Cornelius





Conversion: New Life in Christ

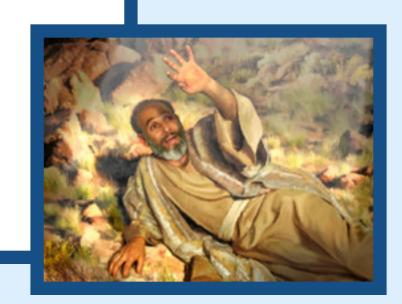


Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

2 Corinthians 5:17 ESV

2 Conversions

2 Miracles yielding many converts



Saul to Paul (Jewish Pharisee to Jewish Believer)

Cornelius (Gentile Seeker to Gentile Believer)

Aeneas Miracle

(Paralyzed to Walking: Healing turned people to the Lord.)

Tabitha/Dorcas Miracle

(Death to Life: The news of her resurrection spread.)

In Acts 9 & 10, we see that God is on the move!

What does conversion produce?

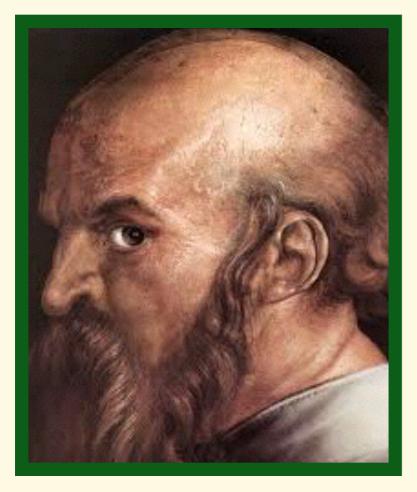
- 1. Praise: We are thankful and glorify God for the gift of Jesus.
- 2. Discipleship: Our lifestyles change. We live to serve.
- 3. Relinquishing our Wills: We go from independence to dependence.
- 4. Witnessing: We tell others.
- 5. Growth: It is the beginning of our Christian journey led by God.

Saul/Paul



And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God."

Acts 9:20 ESV



Who is Saul?

Violent, active, fanatical, zealous, and resourceful

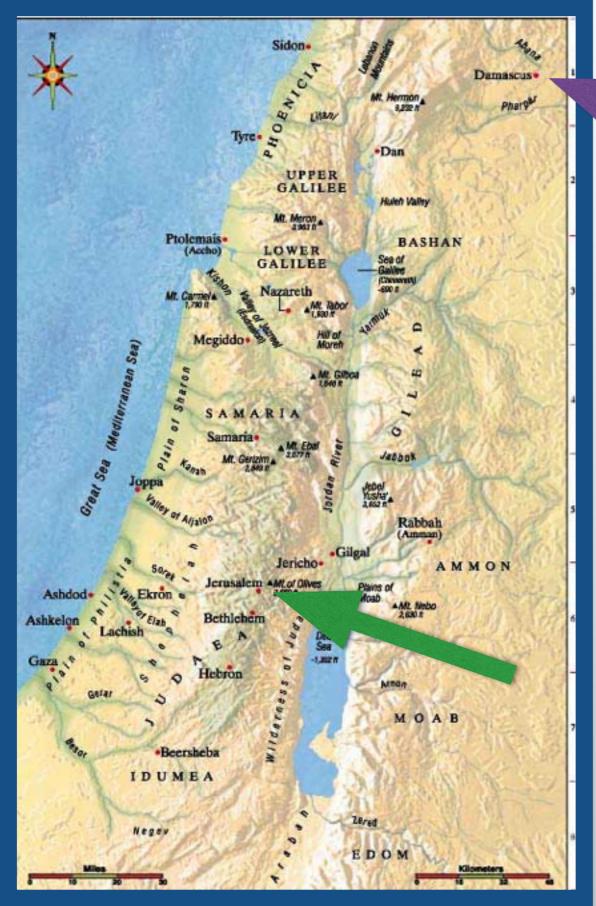
Hebrew raised in Tarsus

Pharisee who wanted to return the world to obedience to the Law and Jewish tradition

Spoke fluent Greek, Hebrew, and Aramaic

Scholar, natural leader, and prejudice!

Jesus saw Paul as the perfect person to lead the world into knowing Jesus!



Damascus

Where is Saul?

Jerusalem

Summary of Acts 9 & 10 in Play Format

Author: God

Producer: God

Director: God



Time: First Century

Place: Road to Damascus

Scene 1 (Acts 9:1-2): Saul is not the High Priest but takes initiative to "search and destroy." Saul is ENEMY!

Scene 2 (v 3-9): Irony strikes. Paul tries to protect God with persecutions but now sees that Paul is the one who needs protection from God. Meets Jesus on road.

Persecutor changes from violent to helpless.

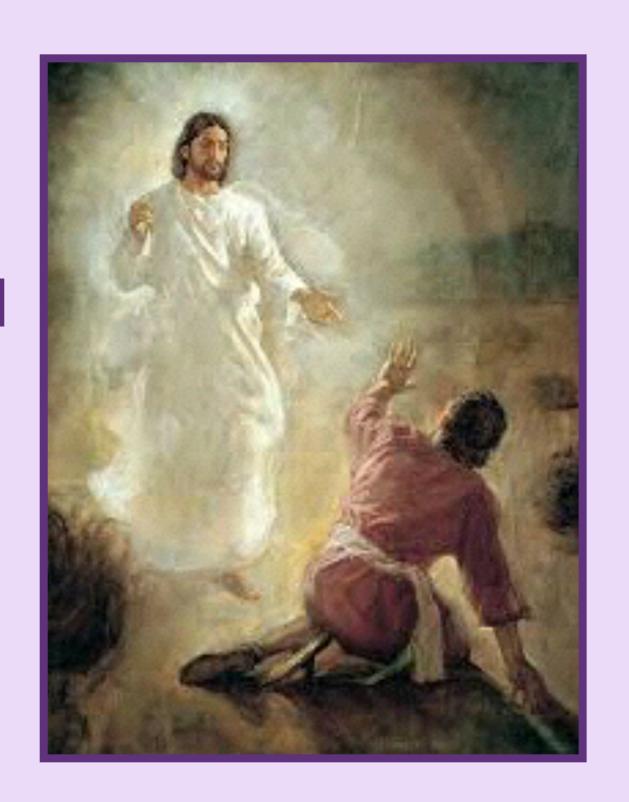
Scene 3 (v 10-16): Saul is now JESUS' CHOSEN INSTRUMENT.

Scene 4 (v 17-19a): Saul is BROTHER. He is transformed through God's call and leading.

Blackout. End of act.

Theme #1

God encounters Saul from the outside.
It is not an inner struggle.
Jesus appeared to Saul.



Post-Resurrectional Appearances of Jesus

Mary Magdalene and the Women in the Garden: Matthew 28:8-10, Mark 16:9-11, John 20:11-18

Peter in Jerusalem: Luke 24:34, 1 Corinthians 15:5

Disciples on Road to Emmaus: Luke 24:13-35, Mark 16:12, 13

Disciples Behind Locked Doors: Mark 16:14-18, Luke

24:36-43, John 20:19-31, I Corinthians 15:5

Disciples in Jerusalem: Luke 24:44-49

Disciples on the Beach: John 21

Before his Ascension: Matthew 28:16-20, Mark 16:19-20, Luke

24:50-53, Acts 1:3-8

Crowd of 500: I Corinthians 15:6

James, his brother: I Corinthians 15:7

Saul on the Road to Damascus: Acts 9:3-9

Theme #2

Conversions are Jesus initiated and not what we do for ourselves. They are gifts from Jesus.

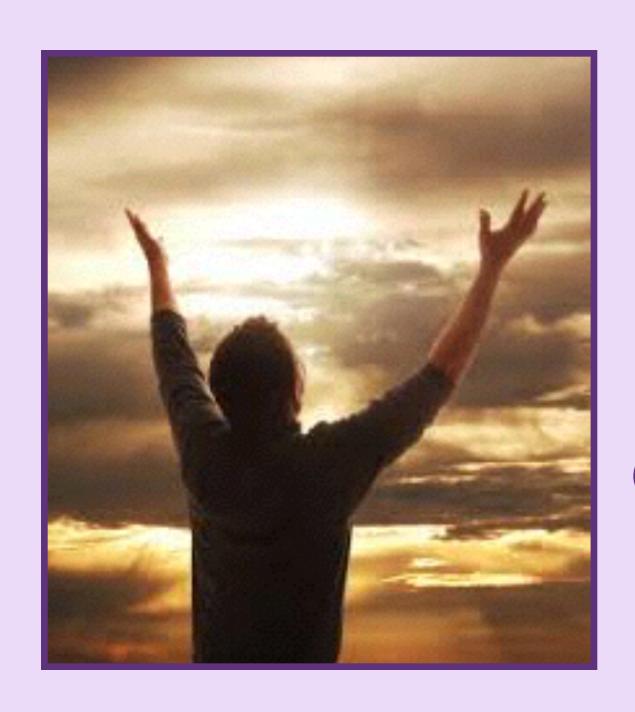


Saul was chosen because he could be useful not because he's a great guy.

(Examples: Jacob, Moses, David)

Like Paul, God prepares us.

Like Paul, God has a plan for our lives.



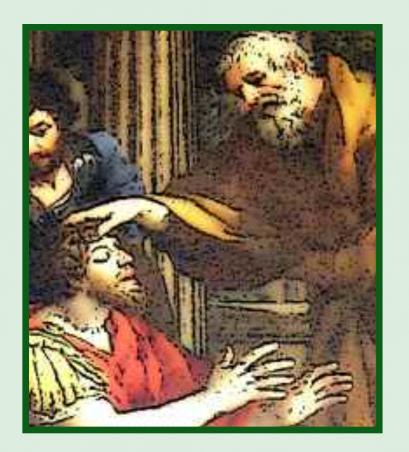
Theme #3

Saul moved from independence to complete dependence on God. We must relinquish our wills for His will.



Theme #4

Paul's story is a bridge story where he becomes the bridge between Jew and Gentile.



Ananias Obedient Follower

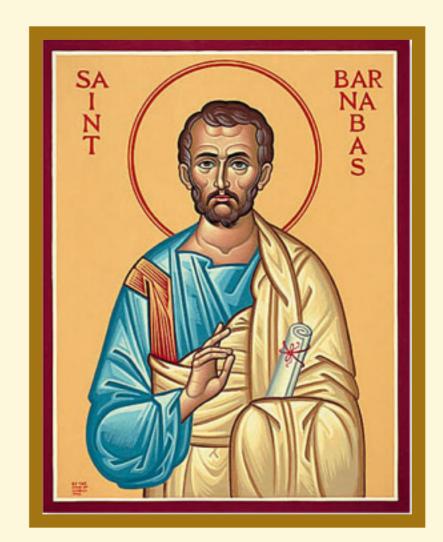
He was called for a specific task. The Lord told him to go to Saul and lay hands on him so he might regain his sight.

He was obedient despite his fear that Saul would arrest or kill him.

He showed love and forgiveness.

He spoke kindly calling him "Brother Saul".

Barnabas Believer, Encourager, Reconciler and Peacemaker

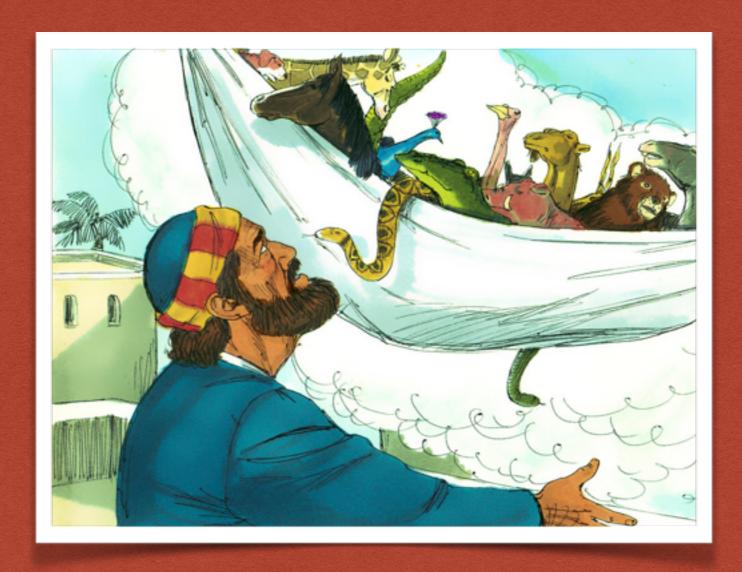


Paul went to Jerusalem to:

- · validate his ministry with the community of faith.
- learn from those who had seen Jesus.
- · receive encouragement from other believers.

But the Jerusalem believers were skeptical of Paul's transformation. Therefore, Barnabas intervened and led Paul to the apostles.

Peter & Cornelius



The voice [of the Lord] spoke a second time, "Never consider unclean what God has made pure."

Acts 10:15 CEB

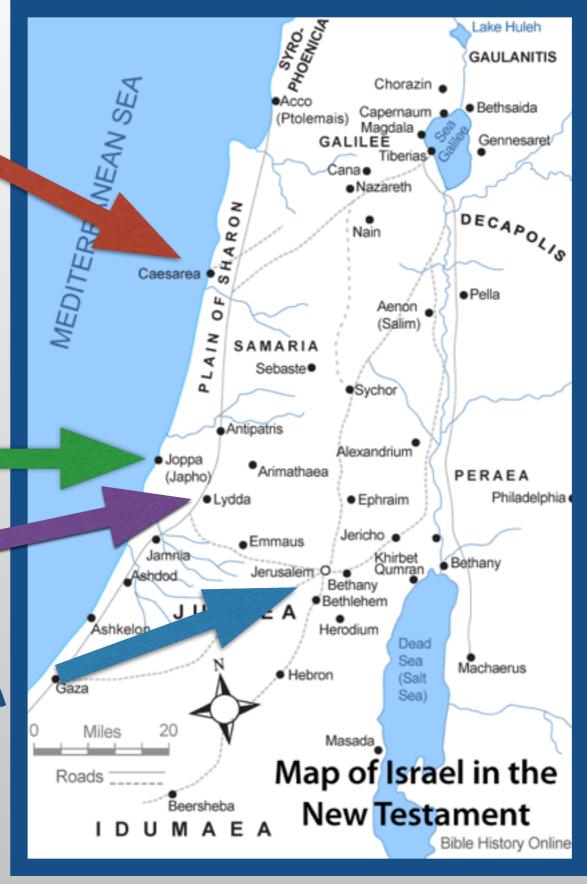
With Cornelius

Where is Peter?

with Tabitha/Dorcas and Simon the Tanner

with Aeneas

Jerusalem



Time: First Century

Places: Lydda, Joppa, and Caesarea

Scene 1 (Acts 9:32-43): Jesus through Peter heals Aeneas and resurrects Tabitha. Many converts! Peter stays in Joppa with Simon, the Tanner.

Scene 2 (Acts 10:1-8): Roman Commander Cornelius sees vision. Needs Peter. Sends men to get him.

Scene 3 (v 9-23a): Peter sees vision. Left confused.

Trusted God. Invited Cornelius' Gentile men into his Jewish home.

Scene 4 (v 24-48): Peter arrives and preaches. Cornelius accepts Jesus as Savior. Peter accepts that Gentiles are included in salvation. Many baptized.

Blackout

End of act



Cornelius Who was he?

Roman, Gentile, Wealthy, Commander stationed in Caesarea but likely to return to Rome.

Reverent, Prayerful, Hospitable, Willing to be guided and instructed

1st Gentile convert recorded.

This was turning point in Christian history as Gentiles were included in salvation, and the gospel would be sent "to the ends of the earth".

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Conversion: New Life in Christ

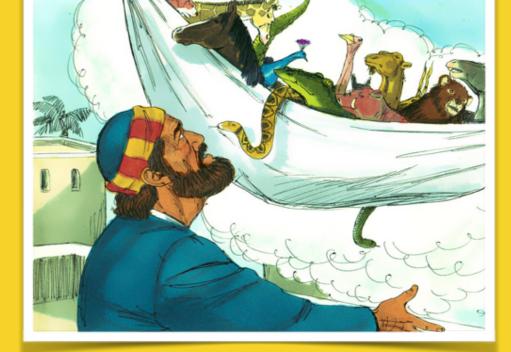




Saul/Paul

ACTS 9 & 10







Invite someone to go with you to a Christian gathering.

(Worship, Bible Study, Concert, Soup Kitchen, Work Pay, or Food Pantry)

Be prepared to tell him/her why you are attending the gathering.





Close in Prayer



