# WORD AND WORSHIP 2019-2020

## EXEDUS

#### **Psalm 116**

Return to your rest, my soul, for the Lord has been good to you.

For you, Lord, have delivered me from death, my eyes from tears, my feet from stumbling, that I may walk before the Lord in the land of the living.

What shall I return to the Lord for all his goodness to me?



#### Colossians 1:13-14

For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.



### Romans 6:1-5 | The Message

So what do we do?

Keep on sinning so God can keep on forgiving?
I should hope not! If we've left the country where sin is sovereign, how can we still live in our old house there?
Or didn't you realize we packed up and left for good?

That is what happened in baptism. When we went under the water, we left the old country of sin behind; when we came up out of the water, we entered into the new country of grace—a new life in a new land!



That's what baptism into the life of Jesus means. When we are lowered into the water, it is like the burial of Jesus; when we are raised up out of the water, it is like the resurrection of Jesus.

Each of us is raised into a light-filled world by our Father so that we can see where we're going in our new grace-sovereign country.



Who can save a child from a burning house without taking the risk of being hurt by the flames?
Who can listen to a story of loneliness and despair without taking the risk of experiencing similar pains in his own heart and even losing his precious peace of mind?
In short: "Who can take away suffering without entering it?"

— Henri J.M. Nouwen, The Wounded Healer: Ministry in Contemporary Society

